

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: ADVANCED
TECHNOLOGICAL EDUCATION
CENTER

Project Number: H12-T034-JM

Location: Clemson, SC

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at 191 Old Greenville Highway, Gentry Hall, Clemson, SC 29634

Description of Project: The construction of the 24,000 gross square foot Advanced Technology Education Center (ATEC) will house the Clemson University Center for Workforce Development (CUCWD), including the National Science Foundation funded ATEC in Advanced Manufacturing & the Department of Labor & Economic Development Administration (EDA) centers run by CUCWD within the College of Engineering & Science. The facility will provide space for enhanced public-private collaboration in the areas of advanced manufacturing & engineering where students, industry, state agencies & educational institutions will have access to digital learning tools, equipment, curriculum & faculty expertise. CUCWD will occupy approximately one third of the building. The remaining two-thirds of the facility will provide incubator space for students to gain valuable real world entrepreneurial & startup experience & flexible

workspaces for programs that are complementary to the CUCWD. The project is to be located on the site adjacent to the intersection of Hwy 93 & Perimeter Road on the main campus of Clemson University. CM at Risk may be used as the project delivery method. Meeting a critical schedule is an important factor in the selection of the A/E team, & significant weight will be placed on this factor in the A/E selection process.

A non-mandatory pre-submittal meeting will be held at Gentry Hall located at 191 Old Greenville Hwy, Clemson, SC, on October 29, 2014, at 1:30pm. No other contact with Clemson University project participants is allowed.

The professional may be subject to performance appraisal at close of project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

Anticipated Construction Cost Range:

\$8-10 million

Description of All Professional Services

Anticipated for Project: The full range of A/E services will be required including Architecture, Landscape Architecture, Interior Design, MEP Engineering, Civil, Structural & Fire Protection Engineering, & Cost Estimating.

Information to Be Submitted In

Addition to Standard Federal

Forms 330: Provide a thorough but brief review of the team's qualifications. Submit 7 qualification statements in hard copy form & provide an identical document in a single PDF file on a CD or flash drive (8 copies total). Include within the submittal a letter stating whether the primary project firm is a resident of South Carolina & provide evidence that confirms this information. Submittals that are incomplete may not be considered.

Interested parties should submit the name & contact information, including email address, of a primary contact as part of their submittal. All written communication with a party submitting information will be via email.

Resume Deadline: 11/12/14 – 2:00pm

Number of Copies: 8

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:

Gerald Vander Mey, ASLA, Director, University Planning & Design

Address: 191 Old Greenville Highway, Gentry Hall, Clemson, SC 29634

Phone: (864) 656-5191

Fax: (864) 656-0167

E-mail: vgerald@clemson.edu – Agency will not accept submittals via email.

READVERTISEMENT

The following solicitation was advertised in the 10/13/14 SCBO & was then canceled in the 10/16/14 SCBO. It is now an active project again & is being advertised with an extended résumé deadline.

Project Name: NEW SCHOOL OF
BUSINESS BUILDING

Project Number: HO9-T004-PG

Location: The Citadel

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at Bulletin Board, Facilities & Engineering Office

Description of Project: Design of a new stand-alone three story School of Business Building consisting of approximately 56,000 square feet & housing staff offices, classrooms, conference rooms & an auditorium.

The professional may be subject to performance appraisal at close of project. Any questions concerning the terms & conditions of the proposed contract must be

addressed to the Agency Coordinator listed later in this ad.

Anticipated Construction Cost Range:
\$15 to \$17 million

Description of All Professional Services Anticipated for Project: Complete architectural services from preliminary design through final completion of construction.

Information to Be Submitted In Addition to Standard Federal

Forms 330: All information each firm needs to submit to best represent their qualifications for this project.

Interested parties should submit the name & contact information, including email address, of a primary contact as part of their submittal. All written communication with a party submitting information will be via email.

Resume Deadline: 11/20/14 – 4:00pm, EST

Number of Copies: 3

Agency/Owner: The Citadel

Name & Title of Agency Coordinator:
John E. Gardner, Resident Architect

Address: 171 Moultrie St., Charleston, SC 29409

Phone: (843) 953-6876

Fax: (843) 953-6880

E-mail: john.gardner@citadel.edu, Agency will not accept submittals via email.

Project Name: ENVIRONMENTAL STUDIES FOR STATE LAND ACQUISITIONS

Project Number: N/A

Project Location: Statewide

Applicable SCBO Notes: 1, 4, & 5

Public Notice: All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at the following location: N/A

Description of Project: In accordance with the Budget & Control Board Policy for Obtaining Environmental Studies for State Land Acquisitions, the Office of State Engineer needs to update the list of firms qualified to perform required environmental studies for State land acquisitions. Firms already on the OSE list do not need to resubmit information this year. Current list is posted on the internet at [Click Here](#).

Acceptance of submittals from firms seeking approval will only be done until the deadline stated in this solicitation. E-mailed copies of resumes will not be accepted – hard copies only. When complete, the new list will be

E-mailed to all firms on the list & will be posted on the OSE web site. All submittals must include an E-mail address & contact information. Any firms that have multiple offices must list complete information for each office they wish to be listed, including a contact person & E-mail address.

The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this notice.

Description of Professional Services

Anticipated for Project: Criteria for the studies are ASTM E1527-05 or ASTM E2247-08, whichever is applicable (this may be updated to more current versions) & the SC Budget & Control Board Policy. The SC Budget & Control Board Policy has been updated & can be obtained from the internet [Click Here](#). There is no additional information available on this project.

Information to Be Submitted In

Addition to the Current Standard Federal

Form 330: Firms must either have an in-house laboratory certified by SCDHEC or list the name, location(s) & certification number of the SCDHEC certified laboratory(ies) they intend to use. In accordance with the State of South Carolina Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard notebooks. The Standard Federal Forms are not included in the page count

Note: Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

Resume Deadline: 11/14/14 – 4:00pm

Number of Copies: 1

Agency/Owner: SC Budget & Control Board, Procurement Services Division, Office of State Engineer

Name & Title of Agency Coordinator:
Margaret D. Jordan, PE, Project Manager

Agency Address: 1201 Main St., Ste. 600, Columbia, SC 29201

Agency Phone: (803) 737-0773

Agency Fax: (803) 737-0639

Agency Coordinator E-mail:

mjordan@mso.sc.gov – Agency will not accept submittals via E-mail.

Project Name: COTTONWOOD SOUTH / GLENDALE SHOALS EXTENSION TRAIL DESIGN (GLENDALE SHOALS EXTENSION), BRIDGE PLAZA AREA PLAN, & CONSTRUCTION ADMINISTRATION SERVICES

Project Description: Design & manage construction of the Glendale Shoals Extension Trail corridor in a manner that will create a user-friendly, safe, low-maintenance, & cost-effective trail, including boardwalks, bridges, safety infrastructure, & signage. Project is to include an area design for the "Plaza" area of the Glendale Shoals Bridge, a pedestrian bridge over Lawson's Fork in eastern Spartanburg County & a critical component of the Glendale Shoals Preserve, a popular passive recreation nature preserve in eastern Spartanburg County.

Scope of Work: Comprehensive project design including but not necessarily limited to: Area Design for Trailhead & Bridge Plaza area, trail routing & design, design for any & all necessary boardwalks & bridges as part of trail, erosion control, signage & security measures, trail counters & metrics devices. The project partners will independently procure surveying services for portions of the trail where surveying is necessary.

The selected firm will be responsible for independently identifying, recommending, & managing all necessary permitting & licensing processes associated with this project. All related permitting fees will be paid directly to the regulatory agencies by project partners.

The selected firm will be responsible for assisting the Project Manager & Spartanburg County Office of Purchasing with construction bidding, review & negotiation tasks.

Submittal Deadline: Monday, November 17, 2014, by 5:00pm

Project Manager: Spartanburg Area Conservancy (SPACE), Attn: Andrew Waters, 100 East Main Street, Suite 7B, Spartanburg, SC 29306

Request Proposal Package Via E-mail

From: Andrew Waters, andrew@spartanburgconservation.org; (864) 948-0000.

**PHASE II DEVELOPMENT
OF MOUNT PLEASANT
MEMORIAL WATERFRONT PARK**

REQUEST FOR STATEMENTS
OF INTEREST, QUALIFICATIONS
& EXPERIENCE

1415-049-RM

Qualified Design Firms With An Emphasis In Civil Engineering Are Invited To Submit Statements of Interest, Qualifications & Experience Proposals to the Town of Mount Pleasant to provide professional design services for Phase II development of Mount Pleasant's Memorial Waterfront Park located at 71 Harry Hallman Boulevard, Mount Pleasant, SC 29464. Services shall include construction management for any or all portions of this project. The extent of design services & development of construction documents shall be determined over time for each park element & as budget allows.

The Current Park, located on approximately seven (7) acres at the foot of the Arthur Ravenel Bridge, consist of a Sweetgrass Cultural Arts Pavilion, Visitor Center, War Memorial & fountain, nautical-themed playground modeled after the bridge, open green space, café & gift shop, outdoor eating area with tables, bait & tackle shop, a 1,250-foot pier for fishing & pedestrian strolling, restrooms, public safety office, pedestrian paths, parking, lighting, emergency call boxes & landscaping. Various events are held at the park throughout the year to take advantage of the amenities & vast waterfront views.

The Various Project Elements for Phase II development of the park may include an amphitheater, water taxi, kayak launch, floating docks, remodel of existing café & gift shop with focus towards a private partner, walk through water feature/fountain, CARTA/trolley stop (possible private-public partnership), tribute to shrimping industry, complete playground with feature for small children & improvements to the land by the parking lot across from the park for overflow parking & improved lighting.

More Detailed Or Additional Project Elements May Be Developed Later; however, the Offeror shall consider the Scope of Work for the proposal offering. The goal of the project is to further develop the park, including opportunities for private-public partnerships. The assessment & design shall incorporate any & all local, State & Federal regulations/standards which shall apply.

All Interested Parties Shall Have Demonstrated Ability to work within a team environment, demonstrated ability in the assessment & design of similar type water-

front park facilities & the ability to successfully manage & coordinate a multi-disciplined effort by various professionals.

One (1) Unbound Original & Seven (7) Copies of the "Statements of Interest" Proposals shall be submitted in a sealed envelope or wrapping clearly marked with the title "RFQ for Phase II Development of Waterfront Park." "Statements of Interest" Proposals will be accepted until 2:00pm, November 12, 2014, by the Purchasing Division for the Town, at which time & place all proposals shall be publicly opened in Meeting Room 2, located in the Court-Council Building, Building C, of the aforementioned Municipal Complex. At such time only the names of the Offerors will be read aloud & recorded. Submittals received after the scheduled opening date & time will be disqualified in accordance with the Town of Mount Pleasant's Procurement Ordinance.

Evaluation Criteria Includes, but is not limited to, the professional qualifications of the Offeror, previous experience in the many disciplines in the design & successful management of a multi-disciplined effort, including commitment to project schedules & budget constraints, & the Offerors' overall ability to prepare concise, meaningful responses addressing the various aspects of the Solicitation.

This Solicitation Does Not Commit The Town to award a contract, to pay any costs incurred in the preparation of a submittal, or to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities, to accept or reject any or all responses & to award or refrain from awarding a contract to any Offeror, if it is in the best interest of the Town to do so.

All Interested Parties Are Encouraged to e-mail rmiddleton@tompsec.com or contact the Purchasing Division at (843) 884-8517 Ext. 3536 to obtain the Solicitation.

Regina O. Middleton, CPPB
Senior Purchasing Agent
Town of Mount Pleasant

CONSTRUCTION

RE-BID

Project Name: ADJUTANT GENERAL BUILDING (110706) – ELEVATOR CONTROLS RETROFIT

Project Number: F03-9922-JM

Project Location: 1 National Guard Rd., Columbia, SC 29201

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Retrofit / renovate controls of two existing three-stop hydraulic elevators. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: <\$150,000

Architect/Engineer: Wagner Consulting Group

A/E Contact: Johnathan Brooks

A/E Address: PO Box 366, Eden, NC 27289

E-mail: jbrooks@wagnerconsulting.com

Telephone: (336) 612-2424

A/E Fax: (336) 612-2441

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E consultant.

Bidding Documents/Plans May Be Obtained From:

www.TPM-columbia.com

or TPM, 1241 Assembly St., Columbia, SC 29201, phone (803) 252-4770

Plan Deposit: \$25.00, non-refundable

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At: www.TPM-columbia.com

or TPM, 1241 Assembly St., Columbia, SC 29201, phone (803) 252-4770

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 10/30/14 – 2:00pm

Place: Conference Room at 921 Main St., Columbia

Agency/Owner: South Carolina Budget & Control Board, Division of General Services

Agency Procurement Officer: Bobby Banks

Address: 915 Main St., Columbia, SC 29201

E-mail: bbanks@gs.sc.gov

Telephone: (803) 734-6775

Fax: (803) 734-6815

Bid Closing Date/Time: 11/13/14 – 2:00pm

Place: Conference Room 103 at 921 Main St., Columbia

Hand Deliver/Mail Bids To: SC Budget & Control Board, "Attn.: Sealed Bid Enclosed," 921 Main St., Columbia, SC 29201

Project Name: BOND HALL AREAS A & B ROOF REPLACEMENT

Project Number: H09-9610-PG-A

Project Location: Charleston

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Base Bid work includes total removal of existing roofing systems down to the structural deck for approximately 50 squares of roof. Roof replacement includes

minor deck repairs, rough carpentry, roof insulation, & a two-ply & modified bitumen roof system. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos-containing roof materials is included. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$80,000 - \$90,000

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Joe Baker

A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29410

E-mail: amadam@adcengineering.com

Telephone: (843) 566-0161

Fax: (843) 566-0162

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Bidding Documents/Plans May Be Obtained

From: Duncan-Parnell, 3150 West Montague Ave., North Charleston, SC 29418, phone (843) 747-6033, web site, <http://www.dpibidroom.com> – no partial sets. Addenda will only be able to be obtained by those having full sets

Plan Deposit: \$50.00, non-refundable

Note: Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

AGC: www.cagc.org on IBuild

Reed: 30 Technology Pkwy. South, Norcross, Ga. 30092, phone (770) 209-3323

Other: iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, phone (877) 227-1680

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: 10/30/14 – 11:00am

Place: Facilities Conference Room, 171 Moultrie St., Charleston, SC 29409

Agency/Owner: The Citadel

Agency Procurement Officer: John Gardner
Address: 171 Moultrie St., Charleston, SC 29409

E-mail: John.Gardner@citadel.edu

Telephone: (843) 953-6876

Fax: (843) 953-6880

Bid Closing Date/Time: 11/13/14 – 2:00pm

Place: Facilities Conference Room, 171 Moultrie St., Charleston, SC 29409

Hand Deliver/ Mail Bids To: The Citadel, Attn.: John E. Gardner, 171 Moultrie St., Charleston, SC 29409

Project Name: VARIOUS GYM FLOOR REPAIRS AT OAKBROOK & DUBOSE MIDDLE SCHOOLS

Project Number: 1415-006

Project Locations: 1286 Old Fort Dr., Ladson, SC 29456 & 1005 DuBose School Rd., Summerville, SC 29483

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Replace gym floor at Oakbrook Middle School & repair & recoat gym floor at DuBose Middle School

Construction Cost Range: \$80,000 - \$125,000

Architect/Engineer: REI Engineers

A/E Contact: Justin Reeder

A/E Address: 2090 Executive Hall Rd., Ste. 165, Charleston, SC 29407

A/E Telephone: (843) 225-6272, Ext. 103

A/E Fax: (843) 225-6273

A/E E-mail: jreeder@reiengineers.com

Plans on File At: AGC, Dodge & Construction Data Company

Plans May Be Obtained From: REI Engineers – electronic set only

Plan Deposit: None

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/28/14 – 10:00am

Place: Oakbrook Middle School, 1286 Old Fort Dr., Ladson, SC 29456

Agency/Owner: Dorchester School District Two

Agency Coordinator: Richard Rogers

Address: 164 McQueen Blvd., Summerville, SC 29483

Telephone: (843) 695-4925

Fax: (843) 821-3990

E-mail: rogers@dorchester2.k12.sc.us

Bid Closing Date/Time: 11/10/14 – 3:00pm

Place: 164 McQueen Blvd., Summerville, SC 29483

Hand Deliver/Mail Bids To: Dorchester School District Two, 164 McQueen Blvd., Summerville, SC 29483

Project Name: COWPENS, CLIFTON & PACOLET MILLS W.W.T.P. – CHEMICAL FEED MODIFICATIONS – DIVISIONS I, II & III

Project Number: N/A

Project Location: Spartanburg County

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of chemical feed improvements at three existing WWTP's

Architect/Engineer: Wiedeman & Singleton, Inc.

A/E Contact: Mark Scherger

A/E Address: 131 East Main St., Ste. 300, Rock Hill, SC 29730

A/E Telephone: (803) 329-2944

A/E Fax: (803) 329-2954

A/E E-mail: mrs@wiedeman.com

Plans on File At:

Dodge: McGraw-Hill Construction Dodge Network

Other: iSqFt Internet Plan Room

Plans May Be Obtained From: Wiedeman & Singleton, Inc., 131 East Main St., Ste. 300, Rock Hill, SC 29730 – contact Lesa Jenkins at (803) 329-2944, Ext. 227, or E-mail lbi@wiedeman.com

Plan Deposit: \$150.00, non-refundable

Pre-Bid Conf./Site Visit: None

Agency/Owner: Spartanburg Sanitary Sewer District

Name & Title of Agency Coordinator: Joshua Smith, Reclaimed Water Treatment Manager

Address: 1450 Southport Rd., Spartanburg, SC 29306

Telephone: (864) 598-7288

Fax: (864) 596-4917

E-mail: jsmith@sws-sssd.org

Bid Closing Date/Time: 11/20/14 – 2:00pm

Place: Spartanburg Water System Office, Commission Room, 200 Commerce St., Spartanburg

Hand Deliver/Mail Bids To: Spartanburg Water Commission, Commission Room, 200 Commerce St., Spartanburg, SC 29304

REQUEST FOR PROPOSAL

Project Name: DESIGN / BUILD DAUFUSKIE ISLAND PARK

Project Number: RFP 111314E

Project Location: Beaufort County

Description of Project: The project consists of developing plans, specifications, supplying materials, labor & constructing the amenities as per the South Carolina State Parks, Recreation & Tourism Grant P28051400514 in the Daufuskie Island Park located at 105 Frances Jones Blvd. on parcel number R800 024 000 0135 0000 on Daufuskie Island.

The amenities include walking paths, vegetation, restrooms, water system, sewer system, parking area, access drive, signage, picnic tables, grills, & electrical service.

Pre-Proposal Conf.: 10/30/14 – 10:00am

Place: 104 Industrial Village Rd., Building #3, Beaufort, SC 29906

Proposal Due Date/Time: 11/13/14 – 5:00pm

Place: Beaufort County Purchasing Department, Building #2, 106 Industrial Village Rd., Beaufort, SC 29906

Proposal Package Fee: None

Agency/Owner: Beaufort County Government

Direct Inquiries To: Beaufort County Engineering, phone (843) 255-2700

E-mail Requests for Proposal Package/Questions To: cskinner@bcgov.net

Invitation: Bids from local, small, minority & women business enterprises are strongly encouraged.

Project Name: HISTORIC TRAIN
LEAD PAINT REMOVAL
& HIGH PERFORMANCE
COATINGS APPLICATION

Project Number: 13208-00-Paint

Project Location: Greenwood, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The work consists, in general, of lead paint work, applied to presently painted surfaces. Preparation & painting of locomotive (interior & exterior). Finishes as selected by owner. The locomotive shall be completed first, prior to any other car being completed.

Architect/Engineer: Davis & Floyd, Inc.

A/E Contact: Mark Stevens

A/E Address: 1319 Hwy. 72 / 221 East,
PO Drawer 428, Greenwood, SC
29648

A/E Telephone: (864) 229-5211

A/E Fax: (864) 229-7844

A/E E-mail: mstevens@davisfloyd.com

Plans on File At: Davis & Floyd, Inc.,
Greenwood

How Plans May Be Obtained: Electronic copies of the contract documents may be obtained for no charge by E-mailing Documents-GWD@davisfloyd.com.

Hard copies may be obtained by written request to Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn.: Cheryl Adams

Plan Deposit: \$50.00, non-refundable

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: 11/3/14 – 3:00pm

Place: 906 Main St., Greenwood

Agency/Owner: The Museum & Railroad
Historical Center

Name & Title of Agency Coordinator:
Stacey Thompson, Executive Director

Address: The Museum & Railroad Historical Center, 106 Main St., Greenwood, SC 29649

Telephone: (864) 229-7093

E-mail: greenwoodmuseumdirector@gmail.com

Bid Closing Date/Time: 11/17/14 –
12:00pm

Place: 106 Main St., Greenwood

Hand Deliver Bids To: Stacey Thompson,
106 Main St., Greenwood, SC
29649

Mail Bids To: Stacey Thompson, PO Box
3131, Greenwood, SC 29648

Project Name: HISTORIC TRAIN
ASBESTOS ABATEMENT

Project Number: 13208-00-AA

Project Location: Greenwood, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The work includes abatement & encapsulation of asbestos present in the locomotive & historic train cars.

Architect/Engineer: Davis & Floyd, Inc.

A/E Contact: Mark Stevens

A/E Address: 1319 Hwy. 72 / 221 East,
PO Drawer 428, Greenwood, SC
29648

A/E Telephone: (864) 229-5211

A/E Fax: (864) 229-7844

A/E E-mail: mstevens@davisfloyd.com

Plans on File At: Davis & Floyd, Inc.,
Greenwood

How Plans May Be Obtained: Electronic copies of the contract documents may be obtained for no charge by E-mailing Documents-GWD@davisfloyd.com.

Hard copies may be obtained by written request to Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn.: Cheryl Adams

Plan Deposit: \$50.00, non-refundable

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: 11/3/14 – 2:00pm

Place: 906 Main St., Greenwood

Agency/Owner: The Museum & Railroad
Historical Center

Name & Title of Agency Coordinator:
Stacey Thompson, Executive Director

Address: The Museum & Railroad Historical Center, 106 Main St., Greenwood, SC 29649

Telephone: (864) 229-7093

E-mail: greenwoodmuseumdirector@gmail.com

Bid Closing Date/Time: 11/17/14 –
12:00pm

Place: 106 Main St., Greenwood

Hand Deliver Bids To: Stacey Thompson,
106 Main St., Greenwood, SC
29649

Mail Bids To: Stacey Thompson, PO Box
3131, Greenwood, SC 29648

INVITATION TO BID

Job Name: WILLIAM ENSTON HOME
MEMORIAL HALL SELECTIVE ROOF
REPLACEMENT

Job Number: 141101

The Housing Authority Of The City Of Charleston Will Receive Sealed Bids on a general contract for William Enston Home Memorial Hall Selective Roof Replacement until 2:00pm, local time, on Tuesday, November 18, 2014, at 550 Meeting Street, Room 232, Charleston, SC. Bids will be publicly opened.

Bid Documents Will Be Available after 2:00pm, on Tuesday, October 21, 2014. Document may be obtained from A&E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066. Plans will also be

available through Plan-Well at anedigital.com Public Plan Room.

Public Viewing Of Documents Is Available at CHA Capital Fund Office, 545 Meeting St., Charleston, SC 29403, (843) 720-3983. In order to keep this bid fair & equitable, contractors & plan rooms may purchase copies of the bid documents through A & E Digital Printing in read-only PDF & / or hard copy format. Plan rooms may only display read only documents to their members.

A Mandatory Pre-Bid Conference Will Be Held at the Housing Authority Maintenance Office, 545 Meeting Street, Charleston, SC 29403. All questions that may arise after the pre-bid meeting must be submitted, in writing, to the project architect on or before Friday, November 7, 2014, at 12:00pm. The final addendum will be released by close of business Tuesday, November 11, 2014.

Please Direct All Questions concerning scope of work & specifications to the project architect, Rick Cook, at (843) 566-0161, or CHA Project Manager, Ed Donnelly, (843) 720-3983.

Bidders Must Affirm Their Compliance with Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973; & the Age Discrimination Act of 1975; Debarment Certification, 43 CFR, Part 12, Section 12.510; Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR Part 3); Section 3 of the Housing & Urban Development Act of 1968.

The Housing Authority Encourages minority & women-owned businesses, Section 3 Businesses & Section 3 Residents to participate in its on-going purchasing of goods & services.

This Project Is Funded in part by a federal grant from the National Park Service & administered by the South Carolina Department of Archives & History.

The Housing Authority Of The City Of Charleston Reserves The Right to waive irregularities & to reject any & all bids.

Donald J. Cameron
President / Chief Executive Officer

DEMOLITION & SALVAGE OF GREENWOOD COUNTY CIVIC CENTER

Notice Is Hereby Given that sealed bids will be received by Greenwood County until 2:30pm, local time, on Tuesday, the 25th day of November 2014, for Bid Number 1740-05/11-14, Demolition & Salvage of the Greenwood County Civic Center, Greenwood County Engineering Dept., Greenwood, SC.

Contract Documents May Be Received

From the Procurement Officer, 600 Monument Street, Greenwood, SC 29646. Additional information is available on the website [Click Here](#).

Mailed Bids Must Be Addressed To Attn: Brian McKenna, Greenwood County Treasurer's Office, 600 Monument Street, Box P-106 Park Plaza, Greenwood, SC 29646.

Hand Delivered Bids Must Be Submitted To Brian McKenna, Greenwood County Treasurer's Office, 600 Monument Street, Suite 106 Park Plaza, Greenwood, SC.

Outside Of Bid Envelope Must Be Clearly Labeled with the name of the contractor, name of the project, & with the bid number. Failure to do so may result in a premature opening or failure to open such proposal.

A Mandatory Pre-Bid Meeting Will Be Held at the Civic Center location, 1610 Highway 72 221 East, Greenwood, SC, on October 29, 2014, at 10:00am.

Bids Will Be Publicly Opened & Read Aloud at 2:35pm, local time, on Tuesday, the 25th day of November 2014, in the Greenwood County Treasurer's Office, 600 Monument Street, Suite 106, Park Plaza, Greenwood, SC.

If You Have A Disability That Requires Any Special Materials, services, or assistance, please contact Brian McKenna at (864) 942-8799 so that appropriate accommodations can be made.

Greenwood County Reserves The Right to reject any & all bids, & to waive any informalities or irregularities.

CONSULTANT / PROFESSIONAL SERVICES

REQUEST FOR PROPOSAL

Description: ONE-WAY TO TWO-WAY TRAFFIC CONVERSION IMPACT STUDY

Solicitation Number: 15.21.WW.P

Delivery Point: Charleston

Submit Offer By: 11/13/14 – 2:00pm

Purchasing Entity: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC 29424

Buyer: Wendy Williams, (843) 953-5510

Download Solicitation From:

<http://ebid.cofc.edu> – under "Current Bid Opportunities"

REQUEST FOR INFORMATION

Description: STUDY TO CERTIFY MICROWAVE PATH

Specifics: You are invited to submit information on an engineering & path study on an existing microwave system supporting a Motorola Astro P25 Trunked Simulcast Radio System.

The County will evaluate responses to establish budgetary & functional requirements for an anticipated future procurement. The purpose of this Request for Information (RFI) is to gather information. No award will be made on the results of this process. Any procurement by the County will be the subject of a separate process & subject to budget approval.

Solicitation Number: RFI 103114

Delivery Point: Beaufort County

Submit Offer By: 10/31/14 – 3:00pm

Location: Beaufort County Purchasing Department, 106 Industrial Village Rd., Building #2, Beaufort, SC 29906-4291

Direct Inquiries To: Dave Thomas, phone (843) 255-2353

Fax Questions To: Dave Thomas, (843) 255-9437

Questionnaires Due: Via E-mail to dthomas@bcgov.net – hard copy material (optional) must be postmarked by 10/31/14 to the above address.

CLASSIFICATION & COMPENSATION STUDY FOR YORK COUNTY

REQUEST FOR PROPOSALS #2250

York County is soliciting written proposals from qualified firms for consulting services for classification & compensation study of jobs in York County government. Direct inquiries concerning this proposal to Lisa Davidson, (803) 684-8512, li-sa.davidson@yorkcountygov.com.

Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, #6 South Congress Street, York, SC 29745, until 11:00am, on Thursday, November 6, 2014, at which time said proposals will publicly opened. This proposal is listed on the York County website at www.yorkcountygov.com/purchasing.

**WATER & SEWER RATE STUDY
FOR CITY OF COLUMBIA**

The City of Columbia is requesting proposals from qualified vendors for "Water & Sewer Rate Study." Information can be viewed using the City of Columbia's Bid Online System at

<https://bidonline.columbia.sc.gov>.

Bid No: ENGRFP0004-14-15

Questions Deadline: October 24, 2014, 5:00pm, local time

Submittal Deadline: October 29, 2014, 11:00am, local time

EQUIPMENT

Description: 8K DIESEL FORKLIFTS

Solicitation Number: 5400008685

Submit Offer By: 11/20/14 – 10:00am

Purchasing Agency: SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

Buyer: Andy Bowman, CPPB

E-mail: bowmanae@scdot.org

Phone: (803) 737-1484

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008685>

Description: LINCOLN ELECTRIC VRTEX 360 VIRTUAL REALITY WELDING TRAINER

Solicitation Number: OC-5-1415

Delivery Point: Orangeburg, SC

Submit Offer By: 11/3/14 – 12:00pm

Purchasing Agency: Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

Direct Inquiries To Buyer: Scarlet Geddings, Purchasing Officer,

(803) 535-1243, geddingss@octech.edu

Download Solicitation From:

www.octech.edu/about/procurement_office.aspx

Description: S.C.D.O.T. –

4-6 TON ROLLERS

Solicitation Number: 5400008684

Submit Offer By: 11/20/14 – 10:00am

Purchasing Agency: SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

Buyer: Andy Bowman, CPPB

E-mail: bowmanae@scdot.org

Phone: (803) 737-1484

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008684>

Description: REPLACEMENT
OF TWO VACUUM PUMPS
Solicitation Number: USC-RFQ-2713-MR
Delivery Point: Beaufort, SC
Bid Opening Date/Time: 10/29/14 –
11:00am. Not a public bid open-
ing
Bid Location: USC Purchasing,
6th Floor, 1600 Hampton St.,
Columbia, SC 29208
Bid Request: Download solicitation from
<http://purchasing.sc.edu>
or call the USC bid line at
(803) 777-0255
Buyer: Michelle Robinson, (803) 777-5253
or marobins@mailbox.sc.edu

Description: TO PURCHASE & INSTALL
PLAYGROUND EQUIPMENT
FOR CHOPPEE HEAD START
CENTER, GEORGETOWN, SC
Solicitation Number: 2014-09
Submit Offer By: 11/5/14 – 2:00pm
Purchasing Agency: Waccamaw EOC,
Inc., 1261 Hwy 501 East, Ste. B,
Conway, SC 29526
Buyer: Janice Wideman,
(843) 234-4100, Ext. 227 or
Janice.wideman@weoc.org
Download Solicitation From:
www.weoc.org

Description: BLEACHERS, CORNER
FLAGS & SOCCER GOALS
Specifics: Clover School District Two is re-
questing proposals from qualified
vendors for one set of Aluminum
Bleachers with minimum of 250
seats, delivered & installed,
& one set of corner flags & two soc-
cer goals with swivel wheels
Solicitation Number: 14-1007
Deadline to Request Bid Package: Monday,
10/27/14
Submit Offer By: Thursday, 11/6/14 – 2:00pm
Purchasing Entity: Clover School District
Two, Procurement Department, 604
Bethel St., Clover, SC 29710
To Request Bid Package: Send E-mail to
jerry.holliday@clover.k12.sc.us
or send fax to Jerry Holliday
at (803) 222-8003.

REARLOAD GARBAGE TRUCK FOR CITY OF AIKEN

INVITATION TO BID

The City of Aiken will accept bids for the pur-
chase of a Rearload Garbage Truck for the
Public Services Department until 10:00pm,
Thursday, November 6, 2014, at the Public
Services Department,
250 Dupont Dr., Aiken, SC, at which time &
place bids will be publicly opened.

For further information, contact Stuart Beden-
baugh, in the City Manager's Office at (803)
642-7654.

INFORMATION TECHNOLOGY

STATEWIDE TERM CONTRACT

Description: RECORDS CONVERSION
SERVICES TO ENCOMPASS,
IMAGING, TEMPORARY
STORAGE, RETRIEVAL & IN-
HOUSE DESTRUCTION
Solicitation Number: 5400008164
Submit Offer By: 12/2/14 – 2:30pm
Purchasing Agency: ITMO, Division of
Procurement Services, Budget &
Control Board, 1201 Main St.,
Ste. 601, Columbia, SC 29201
Buyer: Donna J. Potts, CPPB
Email: dpotts@mmo.sc.gov
Phone: (803) 896-6389
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008164>

REQUEST FOR INFORMATION

Description: CHILD ENDANGERMENT
DATABASE
Solicitation Number: 5400008674
Submit Offer By: 10/24/14 – 2:00pm
Purchasing Agency: SC Department of
Health & Environmental Control,
Business Management, Columbia
Mills Building, 301 Gervais St., Co-
lumbia, SC
Buyer: Tripp Clark
Email: clarkhc@dhec.sc.gov
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008674>

EQUIPMENT FOR "SAFE ROOM" FOR ANDERSON ONE

Anderson School District One is seeking bids
to install equipment in a "safe room" at thirteen
(13) school locations in the district. The overall
intent of this project is to provide two-way
intercom communication from the safe room to
existing classrooms all-call paging throughout
the facilities & live / playback CCTV viewing of
all cameras at each site from the safe room.

IFB Number: 112014
Delivery Point: Anderson County, SC
Submit Offer By: 11/10/14 – 2:00pm
Purchasing Agency: Anderson School District
One, 801 N. Hamilton St. William-
ston, SC 29697
Buyer: Lynn Haning, (864) 847-7344, han-ingl@anderson1.k12.sc.us
Direct Inquiries To: Robbie Blinnicker, (864)
847-7344,
binnickr@anderson1.k12.sc.us
Download Solicitation From:
www.anderson1.k12.sc.us – Under
"Headline" on the home page

REQUEST FOR PROPOSAL

Description: PROFESSIONAL
CONSULTANT FIRM
TO PROVIDE AN APPLICANT
TRACKING, ONBOARDING
& PERFORMANCE
MANAGEMENT SYSTEM
Solicitation No.: RFP 3027-KP-01/16/2015
Delivery Point: Charleston
Submit Offer By: 1/16/15 – 3:00pm
Purchasing Entity: The Citadel, Procure-
ment Services, Central Supply
Warehouse, 171 Moultrie St.,
Charleston, SC 29409
Buyer: Karen Pressley, CPPB,
phone (843) 953-6873,
E-mail pressleyk1@citadel.edu
Download Solicitation From:
<http://www.citadel.edu/root/procurement-vendors/solicitations>

Description: AVIGILON SECURITY
CAMERAS & INSTALLATION
Solicitation Number: 102014-206-67702-
11/04/14
Delivery Point: Trident Technical College
Submit Offer By: 11/4/14 – 2:00pm. Not a
public bid opening
Purchasing Entity: Trident Technical Col-
lege, Purchasing Office,
2050 Mabeline Rd.,
Bldg. 940, North Charleston
Direct Inquiries to Buyer:
Jeff O'Dell, (843) 574-6205,
jeff.odell@tridenttech.edu
Download Solicitation From:
<http://www.tridenttech.edu/procurement.htm>

REQUEST FOR PROPOSAL

Description: ASSESSMENT
& RECOMMENDED
CONFIGURATION
OF AN APPLICANT
TRACKING SYSTEM
Solicitation Number: 651-BR
Delivery Point: Charleston
Submit Offer By: Friday, 11/7/14 –
3:00pm, EST. Not a public bid
opening
Purchasing Entity: MUSC Hospital Author-
ity, Children's Hospital, Room
109, Medical Center Purchasing
Services Office, 165 Ashley Ave.,
Charleston, SC 29425
Bid Request: E-mail RedB@musc.edu.
Please include your contact in-
formation, description & solicita-
tion number.
Buyer: Bert S. Red, CPPO, CPPB,
phone (843) 792-6841

**CELLULAR PHONE CONTRACT
FOR TRI-DEVELOPMENT CENTER
OF AIKEN COUNTY, INC.
& AIKEN COUNTY
BOARD OF DISABILITIES**

Bid Number: TDC-010
Bid Due Date: 10/29/14 – 12:00pm

Tri-Development Center of Aiken County, Inc. and Aiken County Board of Disabilities are requesting bids from qualified vendors for a new cellular phone contract effective December 2014.

To request specifications direct inquiries to Shemeco Butler at sbutler@aikentdc.org between the hours of 8:30am-4:00pm.

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc, PO Box 698, Aiken, SC 29802, Attention: Cellular Phone Procurement Bids.

The bids for the cellular phone contract will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 1:00pm, Wednesday October 29, 2014.

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973(Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

**MAINTENANCE /
REPAIR**

**COOPER RIVER MARINA
BRACKET REPLACEMENT**

2015-SP-006

The Charleston County Park & Recreation Commission (CCPRC) is seeking quotes for the replacement of brackets at the Cooper River Marina, 1010 Juneau Ave., North Charleston, SC 29405. To receive a copy of the Request for Quote, please visit CCPRC's website at www.ccprc.com/bids.

There will be a meeting / site visit at 10:00am, ET, Monday, October 27, 2014.

Offers must be submitted in accordance with the terms of the Request for Quote & are to be received no later than Thursday November 6, 2014, 2:00pm, EST.

Description: CENTRAL OFFICE –
PAINTING & WALL COVERING

Solicitation Number: J16-9863-FW-(J)

Delivery Point: SC Dept. of Disabilities & Special Needs, Central Office, 3440 Harden St. Extension, Ste. 125, Columbia, SC 29203, Joan Cooper, (803) 898-9796, JCooper@ddsn.sc.gov or Reed Marshall, (803) 898-9712, RMarshall@ddsn.sc.gov

Site Visit: Non-mandatory, contact Reed Marshall, (803) 898-9712, RMarshall@ddsn.sc.gov to schedule

Submit Offer By: 11/10/14 – 3:00pm

Purchasing Agency: SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Ste. 125, Columbia, SC 29203

Buyer: Joan Cooper, SCDDSN Engineering & Planning, (803) 898-9796, JCooper@ddsn.sc.gov

Bid Request: Jerra L. Kirchner, (803) 898-9796, jkirchner@ddsn.sc.gov

Download Solicitation From:
www.ddsn.sc.gov

**MINOR
CONSTRUCTION**

Description: PRIVACY SCREEN WALL
FOR OAKDALE ELEMENTARY
SCHOOL

Bid Number: 14-1600

Pre-Bid Conf.: 10/30/14 – 11:00am

Place: Oakdale ES, 1129 Oakdale Rd., Rock Hill, SC 29732

Bids Due: 11/6/14 – 2:00pm

Received At: Rock Hill Schools Procurement Dept., 660 N. Anderson Rd., Rock Hill, SC 29730

Bid Request: <http://www.rock-hill.k12.sc.us/departments/purchasing.aspx>

PRINTING

Description: PRINTING & STORAGE
OF 1602 MEDS FORM

Solicitation Number: 5400008688

Submit Offer By: 10/28/14 – 12:30pm

Purchasing Agency: SC Dept. of Health & Human Services, 1801 Main St., Sixth Floor, Columbia, SC 29201

Buyer: Leon E. Hines

E-mail: HinesL@scdhhs.gov

Phone: (803) 898-1002

Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008688>

SERVICES

Description: H.V.A.C. MAINTENANCE
& REPAIR FOR THREE
LOCATIONS AT SCDMH-
BECKMAN CENTER

Solicitation Number: 5400008208

Pre-Bid Conf./Site Visit: 10/29/14 –
11:00am

Place: SCDMH – Beckman Center,
1547 Parkway, Greenwood, SC
29646, (864) 229-7120

Submit Offer By: 11/6/14 – 3:15pm

Purchasing Agency: SC Dept. of Mental
Health, Procurement Office,
2414 Bull St., Columbia, South
Carolina 29201

Buyer: Julia Scott

E-mail: Jas02@scdmh.org

Phone: (803) 898-8481

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008208>

Description: PLANT CONTAINERIZED
LONGLEAF PINE SEEDLINGS

Solicitation Number: 5400008661

Site Visit: Recommended, Call (803) 494-
8196 to schedule

Place: 6740 Headquarters Road,
Wedgfield, SC 29168

Submit Offer By: 11/3/14 – 10:00am

Purchasing Agency: SC Forestry Com-
mission, 5500 Broad River Rd.,
Columbia, SC 29212

Buyer: Melissa Fleming

Email: mflaming@forestry.state.sc.us

Phone: (803) 896-8836

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008661>

Description: PROVIDE, DELIVER, &
INSTALL DUGOUT FLOORING
IN BASEBALL COMPLEX

Solicitation Number: RFQ141016AR

Delivery Point: Conway, SC

Site Visit: Non-mandatory, contact Chris
Carter to schedule, (843) 349-
2524, ccarter@coastal.edu

Submit Offer By: 11/7/14 – 2:00pm

Purchasing Agency: Coastal Carolina
University Purchasing Depart-
ment, 642 Century Circle, Con-
way, SC 29526

Direct Inquiries to Buyer: Annette Rob-
erts, phone (843) 349-2161
or E-mail aroberts@coastal.edu

Download Solicitation From:

<http://www.coastal.edu/procurement/currentsolicitations.html>

Description: AIRCRAFT MOVING SERVICES
Solicitation Number: 141020-905-06206-11/04/14
Delivery Point: North Charleston, SC
Submit Offer By: 11/4/14 – 2:00pm
Purchasing Agency: Trident Technical College, Purchasing Office, 2050 Mabeline Rd., N Charleston, SC 29406
Direct Inquiries to Buyer: Wendy Dennis, phone (843) 574-6065, E-mail Wendy.Dennis@tridenttech.edu
Download Solicitation From: <http://www.tridenttech.edu/procurement.htm>

Description: STANDARD MAIL PROCESSING SERVICES
Solicitation Number: 41020-915-05706-11/04/14
Delivery Point: North Charleston
Submit Offer By: 11/4/14 – 3:00pm
Purchasing Agency: Trident Technical College, Purchasing Office, 2050 Mabeline Rd., N Charleston, SC 29406
Direct Inquiries to Buyer: Wendy Dennis, phone (843) 574-6065, E-mail Wendy.Dennis@tridenttech.edu
Download Solicitation From: <http://www.tridenttech.edu/procurement.htm>

Description: RENOVATION OF MEZZANINE AT JEFFERSON SQUARE BUILDING
Solicitation Number: 5400008687
Site Visit: 10/24/14 – 10:00am
Site Visit Location: 1801 Main St., Columbia
Deadline for Questions: 10/27/14 – 3:00pm
Submit Offer By: 10/29/14 – 3:00pm
Purchasing Agency: SC Dept. of Health & Human Services, 1801 Main St., Sixth Floor, Columbia, SC 29201
Buyer: Brigitte Poore
E-mail: Brigitte.Poore@scdhhs.gov
Phone: (803) 898-2595
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008687>

Description: MECHANICAL SWEEPING – DORCHESTER
Solicitation Number: 5400008686
Pre-Bid Conf.: 11/3/14 – 10:00am
Pre-Bid Location: Dorchester Maintenance, 5225 East Jim Bilton Blvd., St. George, SC 29477. Phone (843) 563-5497 for directions
Submit Offer By: 11/12/14 – 10:00am

Purchasing Agency: SC Department of Transportation, Procurement Office, 955 Park St., Room 101, Columbia, SC 29201
Buyer: Shelia O. Willis,
Email: WillisSO@scdot.org
Phone: (803) 737-0676
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008686>

Description: STORMWATER MANAGEMENT PLAN
Solicitation Number: 53864892
Delivery Point: Statewide
Submit Offer By: 11/4/14 – 2:15pm, EST
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634
Direct Inquiries to Buyer: Jody R. Burgess, phone (864) 650-8050, E-mail jodyb@clemson.edu
Download Solicitation From: www.clemson.edu/cfo/procurement/vendors

STUDENT HOUSING SPACE IN RICHLAND OR LEXINGTON COUNTY FOR U.S.C.

The State of South Carolina is seeking student housing space in Richland or Lexington County on behalf of the University of South Carolina. Information about this bid can be found at www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml.

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or cyoung@gs.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 31, 2014.

OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY FOR S.C.D.N .R

The State of South Carolina is seeking office space in Lexington or Richland County on behalf of the South Carolina Department of Natural Resources. Information about this bid can be found at www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml.

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or cyoung@gs.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 31, 2014.

REAL ESTATE APPRAISAL FOR CITY OF SPARTANBURG

PROPOSAL NO: 1415-11-04-01

Notice is hereby given the City of Spartanburg is involved in an environmental mitigation project located on the north side of Spartanburg. As a part of the project, approximately 14 vacant lots, 5 occupied houses, 1 abandoned store & one parking lot will be purchased. The owners of the properties must be offered the fair market value & a qualified real estate appraiser must determine that value. The real estate appraiser should make an appraisal of the property consistent with the Uniform Standards of Professional Appraisal Practice (USPAP). This appraisal should be in the form acceptable for FAA assisted projects.

The City of Spartanburg reserves the right to reject any & all bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

Questions regarding bid procedures should be directed to Carl Wright, Procurement & Property Manager at (864) 596-2790 or cwright@cityofspartanburg.org. Direct inquiries to Wanda Logan at City of Spartanburg, PO Box 1749, Spartanburg, SC 29304, (864) 596-2910.

Sealed Proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before November 4, 2014, at 3:00pm, City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

For further information & a complete proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links in "I'm A Business."

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
 Attn.: Procurement & Property Division
 PO Box 5107
 145 West Broad Street
 Spartanburg, SC 29304

The following proposal number must be placed on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1415-11-04-01.

SUPPLIES

Description: BRIDGES, 70 FT. & 30 FT.,
FOR ABBEVILLE COUNTY

Solicitation Number: 5400008682

Submit Offer By: 11/6/14 – 10:00am

Purchasing Agency: SC Dept. of Transportation, Rm. 101, 955 Park St.,
Columbia, SC 29201

Buyer: Sateria P. West

Email: westsp@scdot.org

Phone: (803) 737-1488

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008682>

Description: D4 CONCRETE FOR
BRIDGE REPAIR

Solicitation Number: 5400008670

Submit Offer By: 11/13/14 – 10:00am

Purchasing Agency: SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

Buyer: Andy Bowman, CPPB

E-mail: bomanae@scdot.org

Phone: (803) 737-1484

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008670>

REBID

Description: FURNISH & DELIVER
LIMESTONE

Solicitation Number: 5400008683

Submit Offer By: 11/4/14 – 11:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

Buyer: Jean Beane

Email: beanej@dnr.sc.gov

Phone: (803) 734-3933

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008683>

Description: JEFFERSON SQUARE
COURTYARD FURNITURE

Solicitation Number: 5400008675

Submit Offer By: 10/28/14 – 10:00am

Purchasing Agency: SC Dept. of Health & Human Services, Sixth Floor, 1801 Main St., Columbia, SC 29201

Buyer: Brigitte Poore

E-mail: Brigitte.Poore@scdhhs.gov

Phone: (803) 898-2595

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008675>

Description: PROVIDE & DELIVER
RECYCLING RECEPTACLE
UNITS

Solicitation Number: RFQ-141026-WBL

Delivery Point: Conway, SC

Submit Offer By: 11/4/14 – 2:00pm. Not a public bid opening

Purchasing Agency: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

Buyer: Wanda B. Lewis,

phone (843) 349-2162,

E-mail lwlewis@coastal.edu

Download Solicitation From:

<http://www.coastal.edu/procurement/currentsolicitations.html>

Description: LANCASTER COUNTY
SCHOOL DISTRICT SEEKS
BIDS FOR PURCHASE
OF BAND & ORCHESTRA
EQUIPMENT

Solicitation Number: 201508

Deadline for Questions: 10/23/14 – 4:00pm

Due Date/Time: 10/28/14 – 2:00pm, ET

Submit To: Lancaster County School District, Attn.: Cara Cox, 300 South Catawba St., Lancaster, SC 29720

Inquiries: Procurement.Dept@lcsdmail.net

Bid Requests: www.lancastercsd.com

REBID

Description: PROVIDE THE CITY OF
ROCK HILL FIRE DEPARTMENT
WITH NEW SCREEN PRINT
UNIFORMS

Solicitation Number: PUR563

Delivery Point: Rock Hill

Pre-Bid Conf.: Mandatory, 10/29/14 – 2:00pm

Place: Operations Center, Purchasing Conference Room, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730

Submit Offer By: 11/11/14 – 2:00pm

Purchasing Entity: City of Rock Hill Operations Center, Purchasing Office, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730

Direct Inquiries To: Captain Chris Klepper, (803) 329-7251

Buyer: Marty Burr, (803) 329-5551 or

mburr@cityofrockhill.com

Bid Request: [Click Here](#)

SLUDGE DEWATERING BOXES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for "Sludge Dewatering Boxes FY 2014-2015."

Information can be viewed using the City of Columbia's Bid Online System at

<https://bidonline.columbia.sc.gov>.

Bid 019-14-15

Bid Deadline: November 14, 2014, at 11:00am, local time

A mandatory pre-bid meeting will be held on November 5, 2014, at 2:00pm, local time, at Metro Wastewater Treatment Plant located at 1200 Simmon Tree Lane, Columbia, SC 29201.

The deadline for questions is November 6, 2014, at 11:00am. Questions must be submitted using Bid Online.

FOR SALE

HOUSE & REAL PROPERTY IN WALHALLA, SC

Oconee County will accept bids for the Sale of House & Real Property located at 502 E. Main St., Walhalla, SC, until Tuesday, January 14, 2015, at 2:00pm, EST; at which time they will be publicly opened.

Site Visit: There will be four (4) site visits for viewing the real property, including the improvements. The dates are as follows:

- Tuesday, October 28, 2014 from 2:00pm to 4:00pm
- Thursday, November 20, 2014 from 10:00am to 12:00pm
- Tuesday, December 9, 2014 from 2:00pm to 4:00pm
- Tuesday, January 6, 2015 from 10:00am to 12:00pm

Specifications may be obtained from Oconee County Procurement Office, 415 S. Pine Street, Room 100, Walhalla, SC 29691 or at the County's website, [Click Here](#).

Oconee County reserves the right to reject any or all bids, to waive any technicalities & informalities, & to accept the bids deemed to be in the best interest of the County.

S.C. SURPLUS PROPERTY

Public Auction Number: 141022

A public auction will be held at 9:00am on Wednesday, October 22, 2014.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, October 21, 2014,
from 9:00am to 3:30pm & Wednesday,
October 22, 2014, from 8:00am to 8:45am

SURPLUS FIREARMS

INVITATION TO BID

The City of Aiken will accept bids for the purchase of surplus firearms from the Aiken Public Safety Department until 10:00am, November 5, 2014, at Public Safety Headquarters, 251 Laurens Street, NW, Aiken, SC, at which time & place bids will be publicly opened.

For further information, contact Assistant City Manager Stuart Bedenbaugh at (803) 642-7654.

NOTICES

EMERGENCY WARNING EQUIPMENT

The SC Department of Public Safety is seeking manufacturers of emergency warning equipment utilized in law enforcement vehicle to submit products for test & evaluation in order to develop & update a qualified products list (QPL) for a proposed statewide contract that may be issued at a later date

Solicitation Number: 5400008206

Submit Offer By: 11/3/14 – 2:00pm

Purchasing Agency: SC Dept. of Public Safety, Procurement Office,
10311 Wilson Blvd., D-1, Blythe-
wood, SC 29016

Buyer: Cathy Sprowls, CPPB

Email: cathysprows@scdps.gov

Phone: (803) 896-9672

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008206>

VENDOR SURVEY OF FRAUD RISK ASSESSMENT IN STATE PROCUREMENTS

The State Inspector General (SIG) is conducting a fraud risk assessment of State government's procurement processes & seeks input by the vendor community. The survey is available at www.goo.gl/GbeKml.

If you have any questions about this request, please submit them to oig@oig.sc.gov.

Patrick J. Maley
State Inspector General

INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

Vendor Opportunity:

South Carolina Technical Education Association (SCTEA)

2015 Annual Conference
February 19 – February 20, 2015
Hilton Myrtle Beach Resort
Myrtle Beach, SC

Vendor Display –300+ Attendees

~Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance~

~Make valuable contacts~
~Free advertisement on website
(www.sctea.org) for one year~
~\$450 to reserve one booth~
~Other options also available~

For additional information, contact:

Patsy Fields
SCTEA Vendor Relations Coordinator
Aiken Technical College
PO Drawer 696
Aiken, SC 29802
Phone: (803) 508-7278
Fax: (803) 594-9461
Email: fields@atc.edu

Visit our website at www.sctea.org

Tax ID# 80-0511826

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS (SCAGPO)

PROFESSIONAL DEVELOPMENT FORUM & TRADE SHOW

NOVEMBER 5-7, 2014
MARRIOTT RESORT & SPA
AT THE GRAND DUNES
MYRTLE BEACH, SC

A new & exciting change for this year's Forum is that vendors will be allowed to choose their own booth upon payment! Please register early.

For more information, please [Click Here](#).

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)
(Open Response Date)
[Fixed Price Bids - Supplies & Services](#)
(Open Response Date)

GOT COMMENTS?

State Procurement Office
Information Technology Management Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO,
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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